**DIVISIONS OF ISRAEL IN**

**GOD’S FINAL KINGDOM**

These tribes were assigned swaths of land stretching east of the Jordan

River from North to South:

DAN

ASHER

NAPHTALI

MANASSEH

EPHRAIM

These tribes’ lands stopped at the Jordan River:

REUBEN

JUDAH

[CARVE-OUT OF LAND FOR CITY, TEMPLE, PRINCE,

PRIESTS/LEVITES, AND AGRICULTURAL AREAS]

BENJAMIN

SIMEON

ISSACHAR

ZUBULN

GAD

**CARVE OUT FROM TRIBAL LANDS FOR JERUSALEM, THE TEMPLE,**

**PRIESTS/LEVITES, THE PRINCE, AND AGRICULTURE**

LEVITES

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRIESTS

PRINCE PRINCE

TEMPLE

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY/

JERUSALEM

AGRICULTURE AGRICULTURE

The central swath of land, which went from Mediterranean Coast to the Jordan River, was subdivided as follows:

The Prince (Ezekiel did not generally use the word, “king,” for the civic ruler) was given strips of land extending along the length of the coast and the Jordan River to the edges of the lands dedicated to Levites, Priests, Temple and Agriculture, respectively.

The Levites received the Northern swath of land from the west to the East borders of the Prince’s lands.

Next, to the South of the Levites and immediately adjacent to the Temple, were the Priests from the line of Zadok, whose land was bordered on the East and West by that of the Prince.

Then, came the city of Jerusalem, on either side of which was land dedicated to agriculture for the people to raise their food, and then the land of the Prince.